



**נועם שבת**  
**Noam Shabbos Project**  
 In memory of Naama Markovits A”H  
 לע”נ נעמה חנה ע”ה ב”ר יהודה איסר נ”י



**Sefer Shabbos Kodesh**  
 (ספר שבת קודש)

**Chapter 2: What Shabbos Preparations Do For Us**

(והיה ביום הששי והכינו את אשר יביאון)

[Pages 17-21] [Hebrew version: Pages י”א-י”ד]

The Kedusha of Shabbos is all encompassing as the Medrash in Shemos Rabah tells us that when one merits to be Shomer Shabbos it is as if he or she was Shomer all the Mitzvos in the torah. In this section Rav Pincus explains that there is one Mitzvah that enables us to merit this Kedusha and allows us to taste the beauty of Shabbos Kodesh and that is the Mitzvah of Hachana (preparation), which according to the Biur Halacha, is a Mitzvah D’Oraysa. Shabbos is unlike any other Yom Tov, because every Yom Tov has a special Mitzvah of that day, such as Shofar, Matzah or Lulav, which serves as the conduit for receiving the Kedusha of that Yom Tov, whereas Shabbos has no such special Mitzvah rather Hashem sends a gift to each and every Jew and all we have to do is prepare and truly anticipate the Shabbos with open hearts. Only Shabbos has this special quality of making preparations for days in advance as we have learned that when we come across a special food item during the week we should desire to purchase it for Shabbos. In order to strengthen our desire for Shabbos, we need to focus on this special Mitzvah of Hachana and do everything in our power to prepare to greet our most important guest, Hashem himself, with the utmost honor. Rav Pincus explains that it is only through proper preparation that we can make ourselves a vessel to accept the gift of Shabbos.

**Hilchos Shabbos**  
 (הלכות שבת)

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**Removing a Price Tag from Clothing on Shabbos**

If one realized on Shabbos that the price tag was not removed from a new suit or dress, or likewise, that a new pair of shoes still had a string or plastic tie holding the two shoes together, it is permitted on Shabbos to use a knife to cut the thread or tie holding the tag or shoes. Inasmuch as the tag was placed on the garment for a temporary purpose after it had already been completed, removal of the tag does not constitute Makeh B’Patish, completion of a Keli. Furthermore, cutting a single string, in a way that ruins it, does not constitute the Melacha of Koraya, tearing.

*Mishna Brurah 340:45, Shmiras Shabbos Kehilchasa 15:63, Sefer 39 Melachos*

**Shabbos Tefillos Insight**  
 (תפילות שבת)

The רמב”ם to say the מזמור שיר ליום השבת פרק מנהג before davening מעריב is a very old מנהג, already mentioned by the רמב”ם as an established custom from the קדמונים. The words יום השבת refer not only to the day of the week but to עולם הבא the day that is שבת כולו. The words תפילות quotes the Medrash Agadah that Hashem sang as the first Shabbos entered during Creation, as the Shabbos is a special personality, פנים חדשות. This is the reason given by the ראשונים to explain why no פנים חדשות are needed for שבע ברכות on שבת, since שבת is viewed as פנים חדשות.